

MAY 17 5 03 PM 1966

First Mortgage on Real Estate

CLAUDE E. WORTH  
MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jack F. Owens and Audrey M. Owens  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of -----  
Nine Thousand and no/100----- DOLLARS  
(\$ 9,000.00---- ), with interest thereon at the rate of Six & one-half per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 15 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

~~All that~~ <sup>two</sup> certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, ~~situate on the South-~~  
~~eastern~~ side of Mills Avenue Extension, being shown and designated as Lots 33 and 34 on a plat of Woodland recorded in Plat Book J at pages 70 and 71 and when described as a whole contains the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Mills Avenue Extension at the joint corner of Lots 33 and 32 and running thence with the line of Lot 32, S. 40-13 E. 186.2 feet to a pin; thence with the line of Lot 41, S. 48-39 W. 50 feet to a pin; thence N. 40-13 W. 50 feet to rear corner of Lot 34; thence N. 85-13 W. 117 feet to a pin on Chapman Street; thence with the Southeast side of Chapman Street, N. 2-50 E. 39.5 feet to a pin; thence with the intersection of Chapman Street and Mills Avenue as follows: N. 29-07 E. 57 feet; N. 38-23 E. 57 feet to the point of Beginning.

Being the same property conveyed to the Mortgagor by deed of Raymond G. Taylor of even date, to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
*4th* DAY OF *Aug.* 19*76*  
*Danniel J. K. Taylor*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *10:09* O'CLOCK *A* M. NO *3385*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK *40* PAGE *535*